

ENFORCEMENT AUTHORITY
CAMPAIGN CONTRIBUTIONS AND EXPENDITURES REPORT
Date of Report

April 1, 2010 Date Received: 4/1/10 EU
CITIZENS AGAINST The Porter Corridor
(name of candidate or committee) (address of candidate or committee)
620 E. Main
(405) 321-5944 (home phone) (work phone) 4 (Ward/Mayor)

CARRY OVER FROM PREVIOUS CAMPAIGN OR
GRAND TOTAL OF ALL CONTRIBUTIONS FROM PREVIOUS REPORT \$

SECTION A: INDIVIDUAL CONTRIBUTIONS OF MORE THAN \$50.00

Name and Address	Occupation	Amount
<u>Louise J. Cohen Landlord</u>	<u>620 E. Main</u>	<u>\$ 22.73</u>
TOTAL ALL INDIVIDUAL CONTRIBUTIONS OF MORE THAN \$50.00		<u>\$ 22.73</u>

(If additional room is needed, please attach contribution spreadsheet)

SECTION B: AGGREGATE/BUNDLED CONTRIBUTIONS TOTALING MORE THAN \$50.00

Name and Address	Occupation	Amount
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Collected from:	Occupation	\$	Amount

(If additional room is needed, please attach aggregate spreadsheet)

SECTION C:

TOTAL CONTRIBUTIONS OF \$50.00 AND UNDER, IF NOT PREVIOUSLY REPORTED \$

SECTION D: TOTAL SELF CONTRIBUTION OR LOAN

\$

CARRYOVER CONTRIBUTIONS \$

TOTAL SECTION A CONTRIBUTIONS \$ 22.73

TOTAL SECTION B CONTRIBUTIONS \$

TOTAL SECTION C CONTRIBUTIONS \$

TOTAL SECTION D CONTRIBUTIONS \$

GRAND TOTAL ALL CONTRIBUTIONS \$ 22.73

SECTION E: IN-KIND CONTRIBUTIONS

Name and Address	Occupation	Description of In-Kind Service	Amount
			\$

TOTAL SECTION E CONTRIBUTIONS \$

EXPENDITURE AND ENCUMBRANCES

Name	Address	Description of Goods, Services or Facilities Provided	Amount
<i>Hooper Printing</i>	<i>301 W. Main</i>	<i>Norman, OK</i>	<i>\$22.73</i>
		<i>flyers</i>	
Cleveland County Election Board	122 South Peters	filing fee	
		check charge for filing fee	
		TOTAL	\$ <i>22.73</i>

TOTAL FROM LAST CITY REPORT \$ _____

GRAND TOTAL ALL EXPENDITURES \$ *22.73*

(If additional room is needed, please attach aggregate spreadsheet)

Listed below are the loans of money, property, or other things made to a candidate or committee during the period covered by the campaign statement.

LOANS AND REPAYMENT OF LOANS OF MONEY, EQUIPMENT, SUPPLIES, ETC.

TOTAL FROM LAST CITY REPORT \$ _____

Name and Address	Description of Money or Property Provided	Amount

TOTAL AMOUNT OF LOANS \$ _____

Listed above are the contributions received and expenditures made which are required by Chapter 7.5 of the Code of Ordinances of the City of Norman, Oklahoma. To the best of my knowledge and belief, the above is a true and current compilation.

Candidate's Signature (if an organization or committee so designate with name, address, & phone)

Louise J. Usry
Designated Agent's Signature

Citizen Against Corruption
Organization or committee name

620 E. Main, Norman, OK 73071
Organization or committee address

(405) 321-5944
Organization or committee phone

Subscribed and sworn to before me this *1st* day of *April*

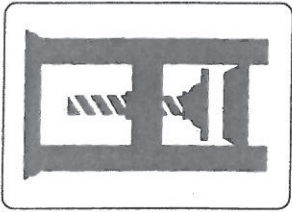
My commission expires *5-21-2012*

Lou Ellen Usry
Notary Public



FILED IN THE OFFICE
OF THE CITY CLERK
ON *4/1/10*

3:55 PM



HOOPER Printing Inc.

Statement

301 West Gray Street, Norman, Oklahoma 73069(405) 321-4288

Jeanette Coker
620 E Main
Norman OK 73071

April 1, 2010

300 Flyers - Against Porter Corridor

21.00

tax

1.74

22.74

Due by 11/1/10

— Due by the 10th — Prompt Payment Appreciated —